

**Ummul Fitan Gair Muqallideen Ki Jamat Me Zalzale Paida
Karne Wali Kitab, Naam ke Ahle Hadees Ki Hadees
Dushmani Ka Muh Bolta Saboot**

HADEES KE DUSHMAN

**Zaigame Hanafiyat Gaziye Ahlesunnat Hazrat Allama
Qari Sufi Muhammad Kaleem Razvi Noori Sahab Mumbai
(Khalifah Huzoor Amin E Shariat)**

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تقریظ حسین

عالم باعمل، فاضل علوم اسلامیہ، جلالت الفکر، مُناظر اہل سنت، استاذ الاساتذہ، حضرت

علامہ و مولانا مفتی محمد جابر رضا مصباحی صاحب قبلہ

(صدر مفتی نوری دارالافتاء لاہور مہاراشٹر)

باسمہ تعالیٰ و تقدس

دور حاضر میں اسلام کے نام پر بے شمار اسلام مخالف فرقے و ہابیہ، دَیابِئہ، اہل قرآن اور اہل حدیث وغیرہ کے نام پر جنم لے چکے ہیں اور ہر فرقہ قرآن و حدیث ہی کو دکھا کر اپنے باطل مذہب کی طرف دعوت دے رہا ہے جس کی وجہ سے سیدھی سادھی عوام پریشان ہے کہ کدھر جائیں اور کس کو حق مانا جائے اصل مُعَاوِلَہ سمجھ پانے کی بنیاد پر عوام کی بہت جماعتیں چوکوں چوراہوں اور اپنی آفیسوں میں بیٹھ کر اپنے اپنے انداز میں قیاس آرائیاں کرتی ہیں مگر پھر بھی حقیقت تک نہیں پہنچ پاتی ہیں ان حالات میں ذمہ دار علماء کی یہ ذمہ داری بنتی ہے کہ عوام کو ان کی آسان زبان میں حق و باطل کا فرق دکھائیں اور ان کی پریشانی دور کریں جس کو علماء حق بخوبی انجام بھی دے رہے ہیں مذکورہ تمام فرقوں میں فرقہ اہل حدیث (غیر مقلدین) امت کے لیے انتہائی خطرناک اور مُہلک ہے۔ یہ فرقہ حدیث حدیث کی رٹ لگا کر جس انداز میں عوام اہل سنت کو سوادِ اعظم اہل

سنت و جماعت سے دور کر رہا ہے اور بالخصوص نئی نسل کو جو دین سے آزاد کر رہا ہے وہ حالات کافی تکلیف دہ اور پریشان کن ہیں ضرورت ہے اس بات کی کہ دلائل کی روشنی میں اس باطل فرقہ کو بے نقاب کیا جائے اور امت کو اس کے فریب سے بچایا جائے۔

بجملہ تعالیٰ سوادِ اعظم اہل سنت و جماعت ایک حسّاس اور مایہ ناز عالم ربانی مُناظرِ اہل سنت، حامی، حَقِیْقَت، ماحی، غیر مقلدیت حضرت العلام صوفی کلیم صاحبِ رِضْوِی مدظلہ العالی والنورانی نے اس باطل فرقہ کے خلاف ایک مشن چلایا ہے اور صبح و شام اس کے رَدّ و ابطال میں لگے ہوئے ہیں۔ حضرت موصوف کی اس باطل فرقہ کے خلاف بے شمار کاوشوں میں سے ایک کاوش ”حدیث کے دشمن“ نامی کتاب کی صورت میں آپ کی نگاہوں کے سامنے ہے جس میں آپ نے بڑے ہی آسان لب و لہجہ میں غیر مقلدیت کی دھجیاں اڑادی ہیں اور عوام کو شک و شبہ کے اندھیرے سے نکال کر یقین کا اجالا عطا فرمایا ہے۔ اللہ کریم اس مشن کو دن دو نارات چو گنا ترقی عطا فرمائے اور حضرت کو عمر خضر عطا فرمائے۔۔۔۔ آمین

محمد جابر رِضْوِی مصباحی

خادم نوری دارُ الِافتاء نورانی مسجد لا تاور

12 صفر المنظر 1436

﴿ دعائیہ کلمات ﴾

عمدۃ العلماء زینت الخطباء، سلطان التدریس، ناشر حَقِیْقَتِ حضرت علامہ و مولانا مفتی محمد منور علی قادری مصباحی صاحب قبلہ (مراد آباد یوپی انڈیا)



مذہب اسلام ایک سچا اور کامل دین ہے، جس کا اصل ماخذ کتاب الہی اور سنتِ مصطفیٰ ﷺ ہے، اسی ماخذ کو پیش نظر رکھ کر ائمہ اربعہ نے دین کے مستحکم اصول بنائے، اب امت مسلمہ کو انہی اصول کی پیروی لازم ہے اور ائمہ اربعہ میں سے کسی ایک کا دامن تھام کر ان کے طریقے پر چلنا اور اس امام کی اتباع کرنا اور بلادلیل اپنے امام کا قول مان لینا ہی تقلید ہے، ہم امام اعظم ابو حنیفہ نعمان بن ثابت رضی اللہ عنہ کے مقلد ہیں کیوں کہ ہم ان کے اصول کے متبع ہیں، آج کے اس پُر فتن اور شرانگیز دور میں ایک نام نہاد فرقہ قرآن و حدیث کا نام لے کر گمراہی و لادینیت پھیلا رہا ہے، اور تقلیدِ ائمہ کو شرک و بدعت کہہ کر عوام راہِ اعتدال سے ہٹانے کی مذموم کوشش کر رہا ہے وہ فرقہ غیر مقلد ہے، لیکن چونکہ مثل مشہور ہے

”لکل فرعون موسیٰ“

لہذا ربِّ ذوالجلال نے اس جماعت ناپاک کی سرکوبی کے لیے ملت کے ترجمان اہل سنت کے نگہبان قاطع نجدیت و غیر مقلدیت خیر العلماء عمدة الفضلاء نیر الخطباء حضرت علامہ و مولانا مفتی صوفی محمد کلیم رضوی صاحب قبلہ کو چن لیا ہے اور حضرت اس منصب کا حق بحسن خوبی ادا کر رہے ہیں، موصوف کی رد غیر مقلدیت سے متعلق کئی پہلوؤں پر مختلف کتابیں منظرِ عام پر آچکی ہیں جو مقبول عوام و خواص ہوں، اللہ تعالیٰ سے دعا کرتا ہوں کہ پروردگار موصوف کے علم و عمل میں وسعت عطا فرمائے اور اس دینی مشن میں کامیابی عطا فرمائے۔

آمین

اختر العباد منور قادری مصباحی نعیمی
خادم مدرسہ رضائے مصطفیٰ بلاری
مراد آباد یوپی الہند۔

**Ummul Fitan Ghair Muqallideen Ki Jama'at Mein
Zalzale Paida Karne Wali Kitab, Naam ke Ahle
Hadees Ki Hadees Dushmani Ka Munh Bolta
Suboot**

“HADEES KE DUSHMAN”

Musannif
Zaighame Hanafiyat Ghaziye Ahl E sunnat Hazrat
Allamah Qari Soofi Muhammad Kaleem Rizavi
Noori Sahib Mumbai

(Khalifah Huzoor Ameen E Shariat)

Published By: Sunni Jami'atul Ahnaaf

الحمد لله رب العالمين والصلاة والسلام على نبينا محمد وعلى آله وصحبه وبارك وسلم

“TAQLEED OR TAHQEEQ”

Isme Koi Shak naheen Ki Hamara Deen ISLAM eik TAHQEEQI Deen Hai, Aur usne Hamein Tahqeeq Ka Hukm Bhi Diya Hai.....

Chunaanchih Allah Rabbul izzat Ka irshad Hai..

“Aye iman Walo agar Koi Fasiq Tumhare Pas koi Khabar Laye To Tahqeeq Kar Lo Kih Kaheen Kisi Qaum Ko Be-Jaa Eeza (takleef) Na De Baitho, Phir apne Kiye Pe Pachhtate Rah Jao”

{القرآن الكريم، سررة الحجرات، الآية-6}

Aksar Jhagde Fasad Jhooti Khabron Ki Bina Par Hote Hain, isi Liye Quran Ne Is Ikhtilaaf O Intishaar Ke Darwaze Ko Band Karne Ki Ta‘aleem Dee.....

Kisi Bhi Khabar Ko Bila TAHQEEQ Qubool Na Karo, Maloom Hua Deen O Dunya Ke Saare Fasadaat Ki Bunyad ‘Adam-Tahqeeq (TEHQEEQ NA KARNA) HAI

Laikin Suwal yeh Uthta Hai Kya Tahqeeq ka HAQ Har Kas O Na-Kas Ko Hai??

Yaa Iske Liye Bhi kuch Ahliyat Darkaar Hai??

Aap Sab Jante Hain Duniyawii Mu ‘Amal aat Mein Har Fann mein Uske Mahir O Kamil Ki Baat Tasleem Ki Jati Hai, Na Ki Uski Jo Fann Se NA-WAAQIF Ho, Hire Ki Parakh Jawhari Karega Mochi Nahi, Sone Ki Janch Sunar Karega koi Chamaar Nahi, Qanoon Ki Baat woh Kare Jisne Qanoon Padha Ho Chaprasi iska Ahl Nahi, Theek Isi Tarah Deen Ke Mu‘a ‘Amal e Mein Bhi Deen Ke Mahireen Ki tahqeeq Maani Jayegi Har Chaar Warqi Kitab Padhte Mulla Ki Naheen,,

Allah Pak Ne Jab tahqeeq Ka hukm Diya To Saath mein yeh HAQ Kis Ka hai yeh Bhi wazih Irshad Farmaya..👈

“Aur Jab Unke Pas Koi BAAT ITMINAN Aur Dar Ki Aati hai Uska Charcha Kar Baithte Hain, Aur Agar Usme Rasool ﷺ Aur Apne Zee ikhtiyaar Logon Ki Taraf Rujoo Late To Zaroor Unse Uski HAQEEQAT Jaan Lete, yeh JO Bad mein tahqeeq Karte Hain aur Agar Tum Par Allah Ka Fazl Aur uski Rahmath Na Hoti To Zaroor Tum Shaitan Ke Piche Lag Jate Magar Thode”

{القرآن الكريم، پارہ-5، رکوع-8، سورہ النساء آیت نمبر-83}

Yaani in Munafiqon Aur Kuch Na-samajh Musalmanon Ki eik Kharabi yeh hai ki, jab Koi Khabar Aati hai To Bila tahqeeq usko Mash’hoor Kar Dete Hain,,,

Aur isme Aksar NUQSAAN Aur Fasaad Musalmano Ko Hi Pesh Aata Hai,,,

is kiye Hukm Diya Gaya jab Koi Khabar Aaye To Pahle use Apne Sardaar Tak Pahunchao Ya uske Naayibon Tak, Aur Jab woh Apni tahqeeq Aur Kaawish Se Jo Faisalah Kare Use NAQL Kar Lo Aur uspe ‘Amal Karo...

Is Ayat mein Wazih Taur Par Allah Jallah Shanahu Ne tahqeeq Ka Haq Apne Rasool ﷺ Ko Aur unke Bad Ahle istimbat Ko Diya, jinko ISTILAH mein Mujtahideen Kaha Jata Hai,

ISTIMBAT KYA HAI?

Ye Arabi Ka Lafz hai jiska Maana hai Zameen ki Tahon mein Jo Paani Chupa hai Use Kuwan Waghairah Bana Kar Nikalna,,,

Paani insani zindagi Ke liye Kitna Zaroori Hai ise Samjhane Ki Zaroorat Naheen, Bagair Pani Ke Na Wuzu, Na Gusl, Na Kapde Saaf,

Na Khana, Na Peena, isi Tarah islami Zindagi Ke Liye Kya Zaroori Hai ???

Fiqah Zaroori Hai, ibadaat Hon Ya Mu'a 'Amal aat, iqtisadiyaat Ho Ya siyasiyaat, Hudood Hon Ya Taziraat Gharaz islami zindagi Ka koi Shu'abah Aisa naheen Jisme Fiqah Ki Rahnumai Ki Zaroorat Na ho, FIQAH aur Istembaat kisi Shakhs Ki zaati Khawahish Ka Naam naheen Jis Tarah Zameen ki Tah mein Jo Paani hai woh Allah Hi Ka Paida kardah hai Na Ki Us insan Ka Jisne Kuwan Khoda, Isi Tarah Fuqaha Wa Mujtahideen Quran O Sunnat Ke Darya mein Se Masaayil Nikalte Hain yeh masaayil inke Paida kiye Huye naheen Hai Balki wahan the magar Aam ki Nazar Na jaa Saki Aur is Khas Ne Use Nikala...

Yeh Hazraat Quran O Sunnat Ki Tahon mein Chupe masaayil Zahir Farmate Hain Apni Janib Se Bana Kar Quran O Sunnat Ki Taraf Mansoob naheen Karte.....

Pahli Sadi Hijri mein FUQAHA sahaabah Ne JO ijtihaad Farmaye woh Bhi Allah Wa Rasool ﷺ Hi Ke Masaayil Bayan Farmaye Doosri Sadi Hijri mein 4 imamo Ne Jo masaayil Bayan Kiye woh Bhi Quran O Sunnat Hi Ki Tafseel Thi, FARQ Itna Hai Ki sahaabah Ki Mubarak Zindagiyan Ziydah Tar Jihad mein Guzri is Liye Unke Bayan Kardah masaayil Mahfooz Na Rah sake.....

Allah Ne yeh Sa'aadat 4 imamon Ke Hisse mein Rakhi, unke Mazaahib Mudawwan Ho Kar Qiyaamat Tak Ke Liye mahfooz O Mamoon Ho Gaye Lafze istimbaat Ka Maana Samajhne Ke Bad asal Baat Ki Taraf Aapki Tawajjuh Laata Hun, Deen mein TAHQEEQ Ka HAQ Sirf 2 Hastiyon Ko Hai Allah Ke Rasool ﷺ Ko Aur Mujtahideen e Kiraam Ko...

Laikin Donon mein Jo waazih Farq hai woh yeh hai Ki Rasool ﷺ Shari'i (شارع) Hain Unki Haisiyat mustaqil Tashri'ee Wa Tashreehi Hai woh Qanoon Saaz Hain.....

Aur Fuqaha Wa Mujtahideen Ki Haisiyat Shariheen Wa Muhaqqiqeen Ki Hai, woh Qanoon Banane Wale naheen Balki Qanoon Batane Wale Hain Mujtahid Shariat Ka Banane wala naheen Hota hai Balki woh Shariat Ka Mahir Hota hai woh Agar Chih Masoom (Galti Se Pak) naheen Laikin woh Mat'Oon (jis par tana kasa jaye) Bhi naheen Kyun kih woh Apne ijtehad mein Majoor (Ajr Pane Wala) Hota agar saheeh Hua To 2 Neki Aur Galat Hua Tab Bhi eik Neki, puri Ummat mein yeh MAQAAM Kisi Ko Naseeb naheen Ki Uski Galati Par Bhi Sawaab Mile Siwaye Mujtahid Ke.....

Yahi 2 Hastiyan Hain Jinhe Deen mein tahqeeq TASHREEH TAFSEEL KA HAQQ E KULLI Hasil hai, yeh Allah Ka Hum Par Ihsaane Azeem Aur Fazle Kabeer hai Jo tahqeeq Ka Bojh Hum jaise Na Ahlon Par naheen Daala, Allah Ne is ummat mein Bahut Mujtahid Paida Farmaye Magar 4 Aise huye Jo Aaftab O Mahtaab Ki Tarah aasmane ILM Par Jag Maga Rahe Hain Ummat Ne in Mujtahideen Ke Bayan Kardah masaayil Ko follow karna shuru Kiya aur Teesri Sadi hijri mein Ummat Ke Bade Bade ulama Ne ijmaa'a Kar Liya kih Ab rahti Dunya tak inhi 4 mazaahib (Hanafi/shafaii malki/hambali) mein Se kisi eik Ki Taqleed Sab Ko Karni hai Is Tarah 1100 Saal Se Tamam Aalam e Islam mein Musلمان Nihayat Chain O Sukoon Se Deen E Islam Par 'Amal Paira The Magar is Chain O Sukoon Ko barbaad Karne Ke Liye Ummat Ka shiraazah Bikherne Aur Ummat Ko Tukdon mein Baantne Ke Liye Eik Naya firqah Janam Leta Hai.....

Aur yeh firqah Apna **Naam-karan** Angrezon Se Karwata hai "**Ahlehadees**" is Firqe Ke Logon Ne Afwaahon ka Baazaar Is Tarah Garam Kiya ki Mujtahid Quran O Hadees Ke Khilaaf masaayil bataate Hain aur Quran O Hadees Ko Chhod Kar Qiyaas (Raaye) Se Masaayil Batate Hain, Mujtahid Ki TAQLEED "SHIRK FIR RISALAT" Hai Tamam

Hanafi Shafai Maliki Hambali mushrik Hain imamon Ne Deen Ke 4 tukde
kiye Agar ummat Ko eik Hona hai To Ahlehadees Bane jo sirf Nabi ﷺ
Ki Hadees Ka ittiba'a Karte Hain

Halaankih inki 3-Dec 2014 ko 130 saal ki Salgirah manai gai yeh Bechare
Khud 130 Saal mein 14 firqon mein Batt gaye Aur Sab eik Dusre Ki
takfeer Karte Hain.....

Jabki Alhamdulillah 4 IMAMO Ke Muqallideen 11 sadiyon Se aapas mein
mahabbat O Bhai Chargi Se Hain Kya Kabhi kisi Hanafi Shafai Ki Apas
mein Ladai Suni ???

Is firqe ki mukammal Tarikh Mein aane Wali Kitab...

“TAREEKH VICTORIAN AHL-E-HADEES” mein Aap Padhenge
Insha'Allah.....

Is Na-Muraad Firqe Ne Sab Se Bura Jo Kaam Kiya woh yeh Kih awam Ko
In jibaale ilm Aimmaye kiram Ki TAQLEED Se Rok Kar tahqeeq ka HAQ
Diya khud Quran Hadees padho Aur tahqeeq karo TAQLEED Kar Ke

Mushrik Mat Bano Allah Ka Quran Nabi ﷺ Ki Hadees 2 Hi Chizen

Hujjat Hain inhi Par Chalo Inke is khushnuma Naare Se muta'assir Ho
Kar Na jaane kitno Ne Apne iman ka Beda GARQ Kiya TAQLEED O
tahqeeq Ka Mukhtsar Ta'ruf Aap ne saheeh Se samajh Liya To ummeed
hai TAQLEED Hi karenge tahqeeq Nahi.....

Safhe Pataliye Kitab Padhiye Aur Dekhiye 'Amal Bil Hadees Ke Jhoote
Dawedaron Ka AHAADEES Se Kis Qadar Shadeed ikhtilaaf Hai.....

Kitab Padhiye Mere HAQ mein Dua Kijiye Allah Pak Isi Tarah Mujh Se Deen E
Mateen Mazhab e Hanafiyat Wa Maslak e Alahazrat Ki Khidmat Leta Rahe.....

“Kaam woh Le Lijiye Tum Ko Jo Raazi Kare.....

Theek Ho Naame Riza Tum Pe Karodon Durood.!!!

{Sarkar Alahazrat Barelavi}

Khadim E Hanafiyat,

Kaleem Rizavi Noori Mumbai

9146122911/9820672770.

Misal No-1

Naam Ke Ahlehadees (Gair Muqallideen) Jinka Jhoota Dawa ‘Amal Bil Hadees Ka Hai, Padhiye Unke Ulama Ka Hadees ke Khilaaf Fatwa Aur Hadees Ki Khuli Khuli Mukhalafat

HADEES

****HAQ ****

Hazrat Anas Kahte Hain Mein Ne Rasulullah ﷺ Aur Hazrat Abu Bakr Wa Hazrat Umar Wa Hazrat Usman(or Uthman) رضوان الله تعالى عليهم اجمعين Ke Sath Namaz Padhi Magar Main Ne Un mein Se Kisi Ko Bismillahir Rahman Nir’Raheem Padhte (Zor Se) naheen Suna

{Saheeh Muslim, Volume-1, Page-172}

AHLEHADEES

.Batil.

Aur Bismillah Jahri Namazon mein (fajar maghrib isha) Aawaz Se Aur Sirri Namazon mein (Zuhr & Asar) mein Aahistah Padhni Chahiye

{Urful Jadi, page-36,,, Ar'Rawzatul Hindiya Volume-1, Page-101}

Misal No-2

Hanafi Mazhab Ko Khilaaf e Hadees Kahne Wale Ghair Muqallideen Khud Hadees Ke Khilaaf Bolte Aur Karte Hain, Padhiye Huzoor ﷺ Ki Hadees Aur Ghair Muqallideen Ke ulama Ke Uske Khilaaf Fatawe.

HADEES

****HAQ****

Huzoor ﷺ Apne Ghar mein Jis Tasveer (jandar Ki) Dekhte Use Tod Dete Phaad Dete

{Saheeh Bukhari}

AHLEHADEES

****BATIL****

Wilaayati KapdoN Ya Bartanon Ka Istimal jin mein Tasveeren Hoti Hain jayiz Hai, Aur Unki Khareed O Farokht Bhi Jayiz Hai.

{Fatawa Nazeeriyah, Volume-3, Page-304}

Tabsirah

Zee Rooh Ki Tasveer ka Haram Hona Bahut See Ahadees Se Sabit Hai Magar Ahlehadees Aalim Ne Is Hadees ki mukhaalafat mein Fatwa Diya Yahi wajah hai Ghair Muqallideen Khul Ke Tasveer Banwate Hain Aur Bahut Se T.V Channel Chalate Hain Inse iske Jawaz Par Koi Daleel To Mange..

Misal No-3

HADEES

****HAQ****

Hazrat Abdullah Bin Masood رضي الله عنه Farmate Hain Ki Nabi صلی اللہ علیہ وسلم (3 Ya 4 Rak'at Wali Namaz Mein) 2 Rak'at Padh Kar Aise Baithte Goya Jalte Tawe Par Baithe Hain, (Yani Jaldi uth Jate The) Hadees Ke Rawi Hazrat Abu 'Ubaidah Kahte Hain Mein Ne Puchha Kya 3ri(Teesri) Rak'at ke Liye, ibne Masood Ne Farmaya Haan.

{Sunane Nasai, Volume -1, Page-132}

Dekhiye Huzoor صلی اللہ علیہ وسلم To 3 Ya Char Rak'at wali Namaz mein Qa'ada Oola mein Sirf at-tahiyaat padh kar uthte yeh 'Amal Tha Aapka, Ab Naam Ke Ahlehadees ke Aalim Ka Fatwa Bhi Padho

AHLEHADEES

****BATIL****

Pehle Qade mein At-tahiyaat ke Bad Durood Sharif Padha Jaye, Aur At-tahiyaat Padhe Bina Hi (direct) Durood Sharif Padhe Tab Bhi Sawab mein izaafah Hoga

{SALATUN NABI, Page-233}


Ghair Muqallido! Tumhara Dawa hai Hadees Pe 'Amal Ka, Aur HAQEEQAT mein 'Amal hai Hadees Ke khilaaf.

Misal No-4

Din Raat Bukhari Bukhari Ki Ratt Lagane Wale “Kharr Dimagh”(خَرِّ دِمَاحْ) Ghair Muqallideen saheeh Bukhari Ki Hadees Bhi naheen Mante....

HADEES

****HAQ****

Eik Sahab Ne Hazrat Anas  Se Poochha Qunoot (Jo Vitr ki namaz mein 3ri(Teesri) Rak'at mein padhte Hain) Ruku Ke Bad Padhi Jaye Ya Qir-at Ke Bad.? Aap ne Farmaya Qir-at Ke Bad

{Saheeh Bukhari, Volume-2, Page-586}

AHLEHADEES

****BATIL****

Qunoot Dua Hai is haiseyat se Ise Ruku Ke Bad Padhna Mustahab hai Aur Hath Utha Kar Padhna Aola (Bihtar) hai

{FATAWA ULAMA-E-AHLEHADEES, Volume-3, Pag e-206}

“Shishe Ke Ghar mein Baith Ke Patthar Hain Phenkte.....

Deeware Aahani Par Hamaaqat To Dekhiye!!!!!!!!!!!!!!

Misal No-5

Badon Ki Taqleed Na Kar Ke Khud tahqeeq Karne Wale Ghair Muqallideen Hazraat Jo Rawa'fiz Ki Tarah Din Raat Aimmah E Arba'ah Par Tabbara Karte Hain Aur Khususiyat Se FIQAH E HANAFI Se Inka Khuda Wasite Ka Bair (Dushmani) Hai.....


Aur yeh Chahte Hain Ki FIQAH Hanafi Ki Baala Dasti Khatm Kar Di Jaye is Liye Bholi Bhali Awam Ko Fiqah Ke Aadhe Adhure masaayil Dikha Kar Gumraah Karte Hain,,

FIQAH E HANAFI Ko Hadees Ke Khilaaf Batane Wale Ghair Muqallideen Khud Hadees Ke Asal Dushman Hain. 🖐️🖐️🖐️


HADEES

****HAQ****

Ummul Mumineen Sayyidah Aaishah Siddeeqah  Farmaati Hain

Allah Ke Mahboob . Ne Farmaya Jise Namaz ke Dauran Ulti Ho Ya Nakseer Phute Ya Mazi Nikal aaye Use Chahiye kih Ja Kar Wuzu Kare,

{Sunane ibne Maajah, Page-87}

2- Hazrat Umar Bin Abdul Azeez Kahte Hain Hazrat Tameem Daari  Ne Farmaya Har Bahne wale Khoon (Ke Nikalne) Se Wuzu (Laazim Hota) Hai

{Dare Qutni, Jild-1, Page-157}

Ghair Muqallideen Ki Hadees Dushmani Dekhen



AHLEHADEES

****BATIL****

1- Khoon Nikalne Aur Ulti Hone Se Wuzu naheen Toot'Ta

{Urful Jadi, Page-14}

2- Badan Se Khoon Nikalne Se Wuzu naheen Toot'Ta

Ghair Muqallideen Ki Hadees Dushmani Ki Kai Misalen Aap Padh Chuke kya iske Baad Bhi Aap Inhen Ahlehadees (Hadees wala) Maante Hain.??

“Soona Jangal Raat Andheri Chhai Badli Kaali Hai.

Sone Walo! Jaagte Rahiyo Choron Ki Rakhwaali Hai!”

{Sarkaar Alahazrat Barelavi}

Misal No-6

Ghair Muqallideen Deen mein Sirf 2 Chizon Ko Hi Hujjat (Daleel) Maante Hain...

1 -Quran. 2 Hadees. Unka Kahna Hai Allah Ne 2 Haath Diye Hain 1 Quran Ke Liye Doosra hadees ke Liye...

Na Teesra haath Hai Na Teesri Chiz, Hum Poochte Hain 2 Hath Allah Ne Isi Liye Diye Iski koi Daleel Quran Aur Hadees Se???

Phir yeh Bhi Dikhana Ki Khane Wala hath (right hand) Agar Quran Ke Liye Hai To Kya Pakhane wala Hath Bukhari Ke liye Hai? Allah Ne 2 Kaan Diye Eik Quran Sunne Ke Liye dusra Hadees Ke Liye...

Allah Ne 2 Aankhen Dee Hai eik Quran Dekhne Ke Liye Doosri Hadees Ke Liye...

Hum Puchte Hain Allah Ne Zaban To eik Hi Dee Hai, woh Kis Liye? Din Raat 4 imamon Par Bhonkne Ke Liye????

Deen mein Sirf Quran Hadees Hi Hujjat hai Ye Inka Dawa Hai Ab Inka Haal Bhi Dekhen..... 

HADEES

****HAQ****

Hazrat 'Ikramah Se Riwaayat Hai Kuchh Ahle 'Iraq ibne 'Abbas Ke Paas Aaye Aur Kahne Lage Aye Ibne 'Abbas Kya aap Jumu'ah Ka Ghusl waajib samajhte Hain???

Farmaya Naheen, Albattah Gusl Ziyaadah Paakeezagi Ka Sabab Hai Aur Jo Kare Uske Liye Bihtar Hai Aur Jo Na Kare Uske Liye waajib Naheen

{SUNANE ABI DAWOOD, Jild-1, Page-51}

Hadees ke Dushmanon Ka Hadees Ke Khilaaf fatwa Dekhen.  

AHLEHADEES

****BATIL****

1- Aur Jumu'ah Ke Liye Gusl waajib hai

{Nuzoolul abraar, Page-25}

2- Jumu'ah Ke Din Gusl Karna waajib hai

{Dastoorul MUTTAQI, Page-57}

Misal No-7

Mazaahibe Arba'ah (Hanafi, Shafai, Maliki, Hambali) in 4 mein Se kisi Eik Ki Pairawi Par 1200 Se Zaa'id Ke Arse Par Poori Millat E islamiah Ka Ijmaa Ho Chuka hai,,,

Phir Eik firqah Angrezo Ne Paida kiya Jo Musalmanon ko in Charon Mazaahib ki ittiba Wa TAQLEED Se Rok Kar La Mazhab **(Be-Deen/Ghair Muqallid)** Banane Laga.....

Ye Log Fiqah Ke Munkir Hain Poore Deen Ko Sirf Quran O Hadees Se Samajhne Ki Dawat Dete Hain, Aur Tareekh Gawaah hai Jo Bhi Is Be-Deen Giroh mein Shaamil Hua Aakhir woh Munkir E Hadees Hua Aur Be-Deen Ho Kar Hi Mara.....

☞ Mirza Ghulam Qadiyani Pahle Ahlehadees Tha Phir Nuboowat Ka Jhoota Dawa Kar Ke Kaafir Murtad Hua.....

☞ Mawlavi Abdul HAQ Banarsi Pahle Ahlehadees Tha phir Shia Hua Aur Munkir Quran Ho Kar Kaafir O Murtad Mara..

☞ Abdullah Chakdalwi Ahlehadees Tha Phir Munkir E Hadees Hua,

☞ Ghulam Parvez Ahlehadees Tha phir Munkir e Hadees Hua,

☞ Sir Sayyed Pahle Ahlehadees Tha Phir Mulhid (jannat O Jahannam Farishton Aur Jinnaat Ka inkaar kiya) Ho Kar Mara.....

iski Eik Taveel Tareekh Hai Ki Ghair Muqallid Hone Ke Bad Kaun Kya Kya Bana Jise insha Allah Aap Hamari Kitab

“TAREEKHE VICTORIAN AHLEHADEES” Padhiye.

Aakhir Aisa Kyun kihh Ahlehadees Banne Wala Munkir E Hadees O Quran Ho Kar Kafir Marta Hai????

Iski wajh Yahi hai ki yeh Log HAQEEQATAN AHLEHADEES naheen Balkih

Dushman-E-Hadees Hain, Dekhiye Inka Ahaadees-E-Rasool ﷺ Se khula Hua IKHTILAAF. ☞ ☞ ☞

HADEES

****HAQ****

Hazrat Abdullah Bin Masood رضي الله عنه Riwayat Karte Hain Allah Ke Rasool ﷺ Ne Farmaya Tum mein Se Jab Kisi Ko Apni Namaz mein Shak Ho Jaye To use Chahiye Kih saheeh Ke Liye Soch Wichar kare Phir Is Par Apni Namaaz Poori Kare Aur Salaam Pher Kar (eik Taraf) 2 Sajde Kare

{Saheeh Bukhari, Jild-1, Safhah-58}

Saheeh Bukhari Ka Hawalah Jiski Ratt Raat Din Lagate Hain, iske Khilaaf Inke Aalim Ka Qaul Dekhen 

AHLEHADEES

****BATIL****

Sahw Yaani Namaz mein Bhool Jane Se 2 Sajde Salaam Se Pehle Ada Karne Hote Hain

{Salatun Nabi, Page-35}

“Nizaam E Maikadah is Andaaz Se Badla SAAQI Unhi Ko Jaam Milte Hain Jinhen Peena naheen Aata.!!!

Misal No-8

Ghair Muqallideen Ko Kabhi is Baat Ki Taufeeq naheen Hui Ki Kisi Benamaazi Ko Namaz Ki Dawat Den, kisi juwaari, sharaabi, Zaani, Soodkhor, Ko in haram kamon Se Roken, Haan yeh Log ismein Bahut Aage Hain ki kisi musalman Ko Jab Masjid mein Aata Dekhte Hain Namazon Ka Paaband Dekhte Hain To uske Dil mein yeh Waswasah Dalte Hain ki Saahib Aap Jo Namaz Padh Rahe Hain yeh Hadees Se

Saabit Hi naheen hai, yeh To Koofah Se Abu Hanifah(رحمة الله عليه) Ne Shuru Kiya (maaz Allah) Aur Makkah Madeene Wali Namaz Nabi ﷺ Wali Namaz To woh hai Jo Ham Padhte Hain.... ..

(Ye Bhi Khula Hua jhoot, Haram-e-Kaba mein Aaj Bhi 20 Rak'at Taraveeh Hoti hai yeh 8 padhte Hain) Jab woh Bechara Kahta Hai Sahib Ham To Khandani imam-e-Azam(رحمة الله عليه) Ke Muqallid Hain unki fiqah Par 'Amal Karte Hain, To Jhatt Se Kahte Hain 'Ajeeb Baat hai Kalimah Nabi ﷺ ka Padhte Ho Aur Baat Abu Haneefah(رحمة الله عليه) ki Mante Ho,?

Kya Qabr mein imam abu Haneefah(رحمة الله عليه) Ke Bare mein Poocha Jayega???

Garaz isi Tarah Ke Makr O Fareb Se Achche Khase Namaazi Musalman Ko fitne mein Daal Kar LA MAZHAB (ghair Muqallid) Banate Hain Bechara inhe Hadees Wala samajh Ke inke Giroh mein Shaamil Hota Hai Magar use Kya Pata Agar Ruye Zameen Par Hadees Ka Sab Se Bada Koi Dushman hai To woh Yahi Na-muraad Giroh 1884 mein Paida Hone Wala Angerzi Giroh Hai...

Agar Awam saheeh Se Mutaala'ah Kare Aur ulama Ki Suhbat Ikhtiyaar Kare To Unhen Pata hoga Ahlehadees ka 'Amal Hadees Pe Kitna hai.

HADEES

****HAQ****

Hazrat Abdullah Bin Abbas رضي الله عنه Farmate Hain Allah Pak Ne Tumhare Nabi صلی اللہ علیہ وسلم Ki Zubani Tum Par Hazar (حَضَرَ) (Musaafir Na Hone Ki Haalat Mein) Mein 4 Aur Safar Mien 1 Khaof mein 1 Rak'at Farz ki
{Saheeh Muslim, Volume-1, Page-241}

4 Rak'at wali namaz zuhar Asar isha ki MUQEEM Par पूरी aur musafir par Aadhi Aur khaa'if (خَائِف) par 1 hai, yeh Faisalah Nabi ka hai Saheeh muslim mein Hadees Maujood Hai, iske Khilaaf Ghair Muqallid ulama Ke Fatwe Dekhen....

AHLEHADEES

****BATIL****

1-Musafir ke Liye 4 Rak'at wali Namaz 2 Padhna Afzal hai Agar Poori Padhe To Bhi Jayiz Hai.

{Kanzul Haqa'iq, Page-34}

2-Musafir Ke Liye Qasar (aadhi) hai Laikin Poori Padhna Mana Bhi naheen

(Salatul Nabi, Page-287)

“Ghairon Se Kaha Tum Ne Ghairon Se Suna Tum Ne..

Kuch Hum Se kaha hota Kuch Hum Se Suna Hota.!!!!

Misal No-9

Har Kalimah Go (kalimah Padhne Wala) Musalman naheen Islam Sirf Zuban Se Tawheed O Risaalat Aur Aakhirat Ke IQRAAR Ka Naam Naheen,

Balkih DIL Se Uski Tasdeeq Aur 'Amal Se Uska izhaar Hona Bhi Zaroori Hai

"Ye hai Shahaadat Gahe Ulfat mein Qadam Rakhna.....

Log Aasan Samajhte Hain Musalman Hona.????

(Dr IQBAL Lahori)

Jo Sirf Zubani Musalman Hain jaise Huzoor ﷺ Ke Zaman E Pak mein Bhi The Jinhe Quran Ne Munafiqeen Kaha Aur unke sath sakhti Baratne Ka Hukm Diya Balkih Aise Musalman Mar Bhi Jayen To unke saath Kya sulook Hona Chahiye Quran Irshad Farmata Hai.

***QURAN**

Aur unme Se Kabhi Kisi Ki Mayyit Par Namaz Mat Padhna, Na uski Qabr Par Khade Hona



{Para-10, Sure Taubah Ayat-84}

Aur is zamane mein Bhi Kuch Aise Islam ke Dawedar Hain jaise Raafizi (shia) Ahle Quran (Hadees ke munkir) Qadiyaani (mirza Ghulam Qadiyani ko nabi Mante Hain) Deobandi (Apne Batil Aqa'id ki bina Par Khaarije Islam Hain) Ahlehadees (Hadees Ke Dushman) yeh Sab Apne Batil 'Aqaa'id ki Bina Par Khaarije Islam Hain . **Tamaam Badmazhabon Gumraahon Be-deenon Se Har Ta'alluq Har Rishta Tod Dene Ka Hukm Quran O Hadees Se Milta Hai..**


Aaiye Dekhen Hadees Pe 'Amal Ke Jhoote Dawedaron Ka Hadees Se kitna Shadeed ikhtilaaf Hai.... 🙄

HADEES

****HAQ****

Hazrat Abdullah Bin Umar  Farmate Hain Huzoor  Ne Farmaya
Apne imam Bihtareen Logon Ko Banao Kyun kih imam Tumhare Aur
Khuda Ke Beech Numa'indah hai

{Sunane Kubra, Behaqi, Jild-3, Page-189}

Naam ke Ahlehadees (Firqah La Mazhab) Jo Hadeeson ka Thekedar
Bana phirta Hai Aur Ahadees Par Apna Paidaishi Haq Batata hai Zara
in Jhoote Dawedaron Ka is Hadees Ki Khuli Mukhaalafat Karna To
Dekho... 

AHLEHADEES

****BATIL****

1-Mera Mazhab Aur 'Amal Hai Kih Har Kalima Go Ki IQTIDA (namaz
Me) jayiz hai Chahe Mirzai Hon Ya Shia

{Akhbaar E Ahlehadees 21-Oct. 1915}

2-Aitiquaadi Futoor (aqeede mein Kharaabi) Ki Bina Par Agar imam Ki
Namaz Qubool Na Ho To Hum Muqtadiyon Ki Ho Jati Hai

{Fatawa ulama E Ahlehadees, Jild-2, Page-189}

Shia Aur Mirzai (Qadiyani) ke Bad-tareen Kafir Hone Par Poore
Aalame islam Ka IJMA E Qata'ii Hai Quran O Ahadees Ki Roshan
Daleelen unke Kufr O irtidaad Par Shaahid Hain woh Ghair
Muqallideen ke Nazdeek is Qaabil Hain Kih unki IQTIDA Ki Jaye,
Hadees mein To Fasiq Ko imam Banana Gunaah Farmaya yeh Kafir
Ko imam Bana Rahe Hain,,,

Ab Bataiye yeh Ahlehadees Hain Ya Hadees Ke Dushman?????

“Na Tum Sadme Hame Dete, Na Hum Faryad ‘Y’un Karte.....

Na Khulte Yoon Raaze Sarbastah Na Yoon Ruswaiyan
Hoteen.!!!!!!!!!!!!!!!!!!!!

Misal No-10

Tamam insanon Ki Salah O Falah Huzoor ﷺ Ki ittiba mein Hai, 4
imamo Ki TAQLEED Dar HAQEEQAT Huzoor ﷺ Ki Hadees Ka ittiba Hai
Choonkih yeh Aimmah E Deen, Quran O Hadees Ke Ziydah Janne Wale
uska Maana Wa Mafaheem Ko saheeh Samajhne Wale Hain...

Ahle hadees (Gair Muqallideen/La Mazhab) Jo kisi imam Ki TAQLEED
naheen Karte Aur Direct Quran O Hadees Pe Chalne Ki Dawat Dete Hain
Zara Unka Haal Bhi Dekhen Kis Qadar Hadees Ke Mutaabiq Hai... 🙏

HADEES

****HAQ****

1-Hazrat Ibne Umar Kahte Hain Huzoor ﷺ Ne Farmaya Jisne Wuzu
Kiya Aur Allah Ka Naam Pukara yeh Uske Saare Badan Ki Tahaarat hai
Aur Jisne Wuzu mein Allah Ka Naam naheen Liya yeh Sirf Uske Aazaye
wuzu Ki Taharat hai

{Dare Qutni, Jild-1, Page-74}

2-Imam Hasan Basri (رحمة الله عليه) Farmate Hain Jab Koi Wuzu Kare To
Bismillah Padhe Aur Na Padhi Tab Bhi Wuzu Ho Gaya

{Musannaf ibne abi Shaibah, Volume -1, Page- 30}

Ghair Muqallid Aalim Muhammad Khalid Aur Mufti Abdus Sattar Likhte Hain 🙏🙏

AHLEHADEES

****BATIL****

1-Jo Bismillah naheen Padta uska wuzu naheen Hota. {Salatun Nabi, Page-68}

2-BaGair Bismillah ke Wuzu Naheen

{Fatawa Sattariyah, Jild-2, Page-19}

imam Ke Piche Sure Fatiha ke Bina Namaz naheen Hoti Aur Bina Bismillah Ke Wuzu naheen Hota Inke yeh Saare Fatwe Khilaafe Hadees Hain.....

Ye Log Ahlehadees Hi Hain Ya Hadees ke Dushman Dekh Len.....the next next

Misal No-11

Hazrat Shaikh Saadi Sheeraazi Kya Khoob Farmate Hain...

“Khilaafe Payamber Kase Rah Gazeed,,,,,,,,,,,,,

Ki Hargiz Bamanzil Na Khawahad Raseed.!!!!

Tarjama

o Shakhs Payamber Hazrat Muhammad Mustafa ﷺ Ke Raste Se hat Kar Chale woh Hargiz Apni Manzil Ko naheen Pahunch Sakta.!!!

Kya Samjhe Aap Sirf Raahe Payamber Pe Chalne Ka Dawa Karna Aur ‘Amal uske Khilaaf jiska Bhi hoga uska yeh Zabani Jama Kharch use Kaheen Kaam naheen Aayega...

Alhamdulillah Ham Ahlesunnat Wa Jama'at Hanafi Barelavi imame Azam Abu Hanifah (رحمة الله عليه) Ke Sachche Muqallid unki Taqleed Ka HAAR Gale mein Daal kar saheeh Maano mein Quran O Hadees Par 'Amal Karte Hain,,,,

Gair Muqallideen Jo Sirf Hadees Pe 'Amal ke Dawedar Hain Unke Qawl O 'Amal Ka Khula Hua Tazaad Dekhen....

HADEES

****HAQ****

1-Hazrat Buridah Farmate Hain Huzoor ﷺ Ne 3 Martabah Farmaya Witr Haq (waajib) Hai, Jisne Witr Na Padhi woh Ham mein Se Naheen {Sunane Abi Dawood, Volume-1, Page-201 Mustadrike Hakim, Jild-1, Safhah-305}

2- Hazrat Abu Ayyub Ansari رضي الله عنه Farmate Hain Huzoor ﷺ Ne Farmaya, witr Haq Hai waajib Hai Har Musalman Par {Dare Qutni, Volume-2, Page-22}

Gair Muqallidon Ke Aalim Farmate Hain ☞

AHLEHADEES

****BATIL****

Witr HAQ hai Har Musalman Par Laikin waajib Naheen, Albattah Uski Qazaa Saabit hai

{Urful Jadi, Safhah-33) Faisala Karen Hadees Se Ahlehadees Ka Kitna Ikhtilaaf Hai....

Ghair Muqallideen (LA MAZHAB) Ham Se Hanafiyat Ke HAQ O saheeh Hone Par Bad mein Baat Karen, Hanafi Fiqah Ke masaayil Mutabiq Hadees hain Ya Khilaafe Hadees ise Bad mein Samjhen, Magar woh Jis jama'at Se Ta'alluq Rakhte Hain, Yaani Ahlehadees iska Mutaala'ah poori imandari Se Eik Martabah Phir Karen To unhen Maloom Hoga Kih yeh Giroh Ahlehadees naheen Munkireene Hadees Ka hai

Naara Lagaate Hain, Ahlehadees Kih 2 Usool...

Farmane Khuda Aur Farmane Rasool ﷺ....

Aur Ab Dekhiye Hadees kya Hai inka 'Amal Kya Hal?

HADEES

****HAQ****

Hazrat Anas Bin Malik رضي الله عنه Farmate Hain Main Ne Rasulullah ﷺ Ko Wuzu Farmate Dekha Aap ﷺ ke Sar-e-Mubarak Par Qatari Pagdi (imaamah shareef) Thi. Aap Ne Pagdi Ke Niche Hath Daal Kar Sar Ke Agle Hisse Ka Masah Farmaya

{Sunane Abu Dawood, Volume-1, Page-19}

inke Ulama ka Fatwa Dekhiye

AHLEHADEES

****BATIL****

1• Sirf Pagdi Par Bhi Masah Kafi Hai.

{Fatawa Ulame Ahlehadees, Volume-1, Page275}

2• Tanha Pagdi Par Bhi Masah Karna saheeh hai

{Al-rawzatul Hindiyah, Volume-I, Page-39}

Misal No-13

Deobandi Ham Se Fatihah Alat-ta'aam (khane par Fatiha Padhna) Par Ladte Hain (فاتحہ علی الطعام پڑتے ہیں) ,,,

Aur Ghair Muqallideen Fatihah Khalaful imam (خَلْفُ الْإِمَام) (imam ke piche Sura e Fatihah Padhna) Par Ladte hain,,,,

Ghair Muqallideen Ke Pas Aisi Koi saheeh Marfoo Sareeh Ghair Muta'ariz Hadees naheen jis se woh saabit Kar Saken Ki imam ke piche Sure Fatihah Padhna Zaroori Hai, Bas Zidd Aur Hatt Dharmi Hai.....

Naam To Rakh Liya Ahlehadees Magar 'Amal Sab Hadees Ke Khilaaf.....

HADEES

****HAQ****

Hazrat Abu Hurairah رضی اللہ عنہ Farmate Hain Huzoor صلی اللہ علیہ وسلم Ne Farmaya imam is Liye Muqarrar Kiya Jata hai Kih uski IQTIDA Ki Jaye.....

So woh jab Takbeer Kahe To Tum Bhi Kaho Jab woh Qir-at Kare To Tum Chup Raho, Aur jab woh SamiAllah Huliman Hamidah Kahe To Tum Allahumma Rabbana Lakal Hamd Kaho

{Sunane Nisai, Volume-1, Page-107}

Hadees Ki 6 saheeh Kitabon mein Se eik kitab Sunane Nisai mein yeh Riwayat Hai,,

Iske Khilaaf Har Ghair Muqallid Ka 'Amal hai Aur inke Allamah nawwaab Wahiduddeen Khan Likhte Hain 📖 📖

AHLEHADEES

****BATIL****

Sura e Fatihah Ka Padhna Zaroori (farz) hai imam O Muqtadi Munfarid O Masbooq Sab Ke Liye

{Nuzulul Abrar, Jild-1, Safhah-75}

Ahnaf Ko Hadees Ka Mukhaalif Batane Walo! Pahle Ghar Ki Khabar Lo Hadees Ke Dushman To yeh Naam Nihad Ahlehadees Hi Hain.....

“Sirf Dastar Se izzat naheen Milne Wali-

Log Kirdar Ki Janib Bhi Nazar Rakhte Hain.!!!!

Misal No-14

Padhe Na Likhe Naam Muhammad Faazil Urdu Zuban Ka yeh eik Mash'hoor Muhaawarah Hai,,

Kuch Logon Ne Apna naam Ahle Quran Rakha woh Deen mein Hadeese Rasool ﷺ Ko Hujjat naheen Mante jab ki Quran Se Hadees Ki Hujjiyat Sabit Hai, To woh Ahle Quran kaise huwe jab ki Quran hi ki naheen Sunte,,,

Woh Apne Aap Ko Ahle Quran Kahte Hain,, Aur Hum Unhen Munkireene Hadees Kahte Hain, Ahle Quran To woh Hoga Jo Quran Ki Manega,,,,,,

Kuch Logon Ne Apna Naam Ahlehadees Rakha (hadees par chalne wale) is Firqe Ne Quran Ke Sath Hadees Ki Hujjiyat Ko Bhi Maana, Laikin Allah Ke Quran Aur Huzoor ﷺ Ki Ahadees Se Ijmae ummat Aur Qiyaase mujtahid ko manna Laazim hai, Quran Aur Hadees Se Ulama O Fuqaha ki TAQLEED Saabit Hai, yeh Log naheen Mante, Bhala Bataiye woh Shakhs kaise Ahlehadees Ho sakta hai Jo Quran Aur Hadees Ki Na Mane?

Is liye ham inhen munkire FIQAH Aur Munkire Taqleed (Ghair Muqallid) Aur LA-MAZHAB Ke Naam Se Jante Hain.....

Jis Tarah Aalim Naam Rakhne Se Koi Alim naheen Hota Theek usi Tarah Ahlehadees Naam Rakhne Se Koi Ahlehadees naheen Ho Sakta Ahlehadees woh hai Jo Hadees Ki Maane Aur in Be-chaare Ghair Muqallideen ka Hadeeson Se Hi Ikhtilaaf Hai...

HADEES

****HAQ****

Hazrat Abu Hurairah رضي الله عنه Se Riwayat hai Huzoor ﷺ Ne Farmaya, Jab Koi Tum mein Se Qazaye Hajat (sandash peshab) Ke Liye Baithe To woh Hargiz Hargiz Qiblah Ki Taraf Na Peeth Kare Na Munh

{Saheeh Muslim, Volume-1, Page-131}

Yeh Hadees Ki Doosri Badi Kitab muslim sharif Hai, jisme Huzoor ﷺ Ka yeh Farman maujood Hai, Magar Naam ke Ahlehadeeson Ke ulama is Hadees ke Khilaaf Fatwa Dete Hain Aur woh Sab 'Amal Karte Hain

AHLEHADEES

****BATIL****

Istinja Ke WAQT QIBLA Ki Taraf Peeth Karna Makrooh Nahi

{Nuzoolul Abrar, Volume-1, Page-53,,, Dastoorul Muttaqi, Page-45}

“Ainah Kya Batayega Mujh Se Milao Aankh....

Men Nazar Kasoti hai Husn O J 'Amal Ki!!!!!!

Misal No-15

Batil Firqon **Ne Apne Naam Aise Rakha hai Jise** Dekh Kar Maloom Hota hai Bade Deendar Hain, Aise hi is zamane mein Ahlehadees(Gair Muqallideen) firqah Hadees pe chalne wala Naam Rakha Aur Dawa Bhi Hadees Pe Chalne Ka Hai.....

Kya waqai yeh AhleHadees Hain??

Rasool ﷺ Ki Hadees (farman) Aur inki jama'at ke ulama ke fatwon ka jayezah Len....

HADEES

****HAQ****

Imam Tirmizi Farmate Hain, Hazrat Zaid Bin ARQAM Ki Hadees Hasan saheeh Hai, Aur isi Par Aksar Ahle ILM Ka 'Amal Hai, woh Farmate Hain

Jab Aadami Namaz mein Qasdan (Jaan Kar) Ya Sahwan (Bhool Kar) Baat Kare To Namaz Dobra Padhe.

{Jame Tirmizi, Volume-I ,Page-92}

Ye Hadees e saheeh hai Aur Hadees ki 6 saheeh Kitabon mein Se eik kitab Tirmizi mein Hai... ab iske Khilaaf Ghair Muqallid Aalim Ka Fatwa Padhiye.👉👉

AHLEHADEES

****BATIL****

1- Bhool Kar Baat Cheet Karne Se Namaz naheen Toot'ti

{Urful Jadi, Page-23}

2- Agar imam O MUQTADI Bhool Se Namaz mein Guftagu Kare To Bhi Namaz mein Kuch Nuqsan naheen Hota

{Dastoorul MUTTAQI, Page-122}

Aap Hi Dekh Leejiye Hadees Pe 'Amal Ka Inka Dawa kitna Sachcha Hai.

Misal No-16

Naam ke AhleHadeeson ka Hadeese Rasoolﷺ Se kis Qadar ikhtilaaf Hai Guzashtah 15 Misalon mein Aapne Padh Liya Hoga.....

Dr Joker Naik Ahlehadees jama'at Ka Numa'indah aur Muballigh Jo Aalami sath par Gumraahiyat ka Parchar Kar Raha Hai, AapNe Aksar uske JALSON mein Dekha Hoga Ki Kaafiron ke hath mein Quran Diya Jata Hai Aur ise yeh Log Kaare Sawab Jante Hain.....

Aa-iye Dekhte Hain Hadeese Rasool ﷺ, Ki Raushni mein Is 'Amal Ko.....

HADEES

****HAQ****

Hazrat Hakeem Bin Hizam Se Riwaayat Hai Jab Huzoor ﷺ Ne Unhen Yaman Ka Haakim Bana Kar Bheja To Farmaya...

Aye Hakeem Tu Quran Ko Hath Na Lagana Magar Is Halat mein Ki Tum Paak Raho

{Mustadrike Hakim, Volume-3, Page-485... Dare Qutni, Volume-1, Page-122}

Nabi E Pak ﷺ Ke Is Farman (hadees) ke Khilaaf Ghair Muqallid Aalim Nawab Wahiduz zama'n Khan Ka Fatwa Dekhiye... 🙅

AHLEHADEES

****BATIL****

1-Quran Chhoone Ke Liye Tahaarat Zaroori naheen

{Nuzoolul Abrar, Jild-1, Safhah-9}

2-Be Wuzu Shakhs Ke Liye Quran Chhoona jayiz Hai

{Urful jadi, page-15}

Fiqahe Hanafi Par Ungli uthane Se Pehle Hadees Ke Thekedar Ghair Muqallideen Apne Ghar Ki To Khabar Len....!!!!!!

“In Barishon Se Dosti Achchi naheen Faraaz.....

Kachcha Tera Makan Hai Kuch To Khayal Kar!!!!!!

Misal No-17

Aasani Aur Khaahish e Nafs Pe ‘Amal Ka Naam hai Firqa-e-Ahlehaadees.....

Aur iske chakkar mein Na Jane Kitni saheeh Hadeeson ka inkaar Kar Dete Hain,,,

Ye Bhale Apne Aap Ko Ahlehaadees Kahen Magar HAQEEQATAN yeh Log Munkire Hadees Hain.....

Farmaane Rasool E Pak ﷺ

HADEES

****HAQ****

IBNE Abbas رضي الله عنه Se Riwayat hai eik Shakhs Huzoor ﷺ Ki Khidmat mein Aaya Aur Arz Ki Mujh Par eik Bada Janwar (Oont Ya Gaiye) waajib Ho Chuka Mein Maldar Hun Aur Mujhe Bada Janwar Mil naheen Raha hai (Taki 7 logo ki Qurbani Ho Sake) Ab Mein Kya Karoon??

Huzoor ﷺ Ne Farmaya 7 Bakriyan Khareed Lo Aur Qurbani Karo

{Sunane IBN-E-MAJAH, Page-226}

Yaani Eik shakhs ki Taraf Se 1 Hi Bakri Lagegi 1 mein 7 naheen Ho Sakte.....

Iske Khilaaf Ghair Muqallid Aalim Ka Fatwa Aur unki Poori jama'at ka 'Amal Dekhen..

AHLEHADEES

****BATIL****

Eik Bakri Bahut Se Logon Ki Taraf Se Qurbani mein Kafi Hai (Urful Jadi, Page-234)

Kya waqai yeh Log Hadees Wale Hain ????

Nahi yeh woh Shaitani Giroh hai Jo Logon Ko Quran O Sunnat Se Door Kar Ke Shaitan Ka Muqallid Banana Chahta Hai.....

Har Kaam mein Aasani Balki yeh Log To Qurbani Bhi 4 Din Karte Hain Itna Hi naheen Ab inka new Fatwa Hi Ki Murgi Ki Qurbani Bhi jayiz Hai... (Ma'aazAllahil Rabbil Aalameen)

Misal No-18

Sarkar-E-Azam ﷺ Ki Ahadees Ka Agar Waqai Koi Dushman Hai To Yahi Ghair Muqallideen (Naam ke Ahlehadees) Hain..


Namaze Jumu'ah Aur Eidain (2 Eiden) Dihaat mein jayiz naheen Fiqah Hanafi Ka yeh Mas-alah imame Azam Abu Haneefah (رحمة الله عليه) Ne Ghar Se Bayan naheen Farmaya Balkih Kutub-e-Ahadees mein is Ki Riwayat Mawjood Hai..

HADEES

****HAQ****

1- Hazrat Aishah Siddeeqah Farmati Hain, Bahar Ke Log Madeenah mein Namaze Jumu'ah Ke Liye Apni Manaazil (Gaon/Dihaat) Se Bari Bari Aate

{Saheeh Bukhari, Jild-1, Safhah-123}

2-Abu Abdur Rahman Bin Salma Hazrat Ali  Se Riwayat Karte Hain, Farmaya Hazrat Ali Ne Jumu'ah Aur Tashriq (Eid) jayiz naheen Siwaye Bade Shahr Ke

{Musannaf ibne Abi Shaibah, Jild-2, Safhah-148}

Pahli Riwayat To saheeh Bukhari Ki Hai Doosri Muhaddis ibne Abi Shaibah Ki Jo ILME HADEES mein imam Bukhari Ke Dada Ustaz Hain unki Musannaf mein Hai Isi liye Ulamae Ahnaaf Farmate Hain Jumu'ah Aur Eidain Dihaat mein jayiz Nahi..

Magar Ghair Muqallideen Ke Shaikhul Kul Miyan Nazeer Husain Dihlavi Baani-E-Fiqah-E-Ahlehaadees Farmate Hain!!

AHLEHADEES

****BATIL****

Jumu'ah Har Jagah Farz Hai Khaah Shahr Ho Ya Gaon Aur Khaah Bada Gaon Ho Ya Chhota Gaon

{Fataawa Nazeeriyah, Jild-1, Safhah-577}

“Uljha Hai Paon Yaar Ka Zulfe Daraaz Mein....

Lo Aap Apne Daam mein Sayyaad Aagaya.!!!

Misal No-19

Ahlesunnat Hanafi Barelavi Musalmano Se unke Har 'Amal Pe Quran Aur saheeh Hadees Se Daleel Talab Karne Wale Ghair Muqallideen Hazraat, Aise Maloom Hota hai yeh Log Waqai Quran aur saheeh Hadees Pe 'Amal Karte Hain Tabhi To Ham Se Bhi isee Se Daleel Ke Mutaalabaat Hote Hain...



Magar Aap Ki Hairat Ki intihaa Na Rahegi Jab Aap Haqeeqat Ka Doosra Rukh Janege.....

Misl Mash'hoor hai Ki Hathi Ke Daant Khane Aur Dikhaane Ke Alag Alag Hote Hain Yahi Haal is firqah Ahlehadees Ke Logon Ka hai....

Ham Ahnaaf Ke Nazdeek Masjid mein Namaze Janazah jayiz Naheen, Aur yeh Log Padhte Hain Aaiye Dekhte Hain Haqiqat mein Hadees Wale Kaun Hain.??

HADEES

****HAQ****

Hazrat Abu Hurairah  Se Riwaayat hai Huzoor Nabiye Akram  Ne Farmaaya...

Jisne Masjid mein Namaz e Janaza Padhi Uske Liye Koi Ajr (sawab) Naheen

{Sunane Abi Dawood, Volume-1, Page-98... Sunane Ibn E majah, Page-110...

Musannaf Abdur Razzaq, Volume-3, Page-586}

ILME Hadees Ki Sab Se pahli Kitab Musannaf Abdur Razzaq Aur Hadees Ki 6 saheeh Kitabo mein Se 2 Abu Dawood Aur ibne Majah Ka Hawala Jild O Safhah Likha Gaya Dekhiye....

Mash'hoor Ghair Muqallid Aalim Mufti Abdusattar Farmate Hain. 

AHLEHADEES

****BATIL****

Masjid mein Namaze Janazah Padhna jayiz O Durust Balkih Masnoon (sunnat Se Saabit) hai

“Kaaghaz Ka yeh Libas Badan Se Utar De.....

Paani Baras Gaya To Kahaan Munh Chupayega.!!!!

Misal No-20

Naam Nihad firqah Ahlehadees (Ghair Muqallideen) Jinka Jhoota Dawa Hadees Pe Chalne Ka Hai, inke Daawe Aur ‘Amal Ka Tazaad Aap Peechhe 19 Misaalon mein Padh Chuke Hain.....

Allah Ke Pyaare Mahboob Huzoor ﷺ Ka Farman hai 🖐

HADEES

****HAQ****

Hazrat Anas Bin Malik رضي الله عنه Farmate Hain Ki Nabi E Kareem ﷺ Ne

Farmaya Jo Shakhs Namaz Padhna Bhool Jaye Ya Sote mein Chhoot Jaye To Uska Kaffaarah yeh Hai Ki Jab Yaad Aaye Padh Le (Qazaa Kare)

{Saheeh Muslim, Volume-I, Page-241}

Ye saheeh Hadees hai Aur saheeh Muslim mein hai Jo Hadees ki 6-Sahi Kitabon mein Shamil Hai, Aur jiska number Bukhari Ke Bad Hai, Ham Ahnaaf Se Ghair Muqallideen inhi kitabon Se Hadees Ka Mutaalabah Karte Hain Aur yeh Log inhi kitabon Ki Ahadees ki Mukhaalafat Karte Hain.....

Padhiye inke ulama Ka Fatwa 🖐

AHLEHADEES

****BATIL****

Buloogh (Baaligh Hone Ke Bad) Jo Namaze Chhodi Hon, Jo Aasani Se Ada Ho Sakti Ho To Kar Li Jaye, Jo Ziyaadah Muddat Ki Hon Jinka Ada (Qaza) Karna Mushkil Ho To Chhod De

{Fatawa Ulama e AhleHadees, Volume-I, Page- 415}

Isi Liye Ham Kehte Hain Ahlehadees Aasani Ka Mazhab hai Jo Aimmah E Arba'ah (4 imam) Ka ittibaa naheen Karte Balki Apne Khabees Nafs Ka ittibaa Karte Hain...

“Bade Bhole Bhale Bade Allah Wale....

Raaz Aapke To Bas Hameen Jante Hain.!!

Misal No-21

Ahlesunnat wa jama'at Hanafi Barelavi Se Har Mu'aamale mein Hadees Ki 6 saheeh Kitabo Se hawala Talab Karne Wale Ghair Muqallideen Na imam Bukhari Ki Sunte Hain Na Sihaah Sittah (Hadis ki 6 saheeh kitaben) Ki Hadeeson Pe 'Amal Karte Hain.....

Farmane Rasool ﷺ

HADEES

****HAQ****

Hazrat Abu Hurairah رضي الله عنه Farmate Hain Rasulullah ﷺ Ne Farmaya, Tumhare Bartan Ki Paki yeh Hai Jab Kutta Usme Muh Dale, To Use 7 Martaba Dhoyen, pahli Martaba Mitti Se Maanjhen

{Ba-hawala, saheeh Muslim, Volume-I, Page-137,,, Sunane Abi Dawood, Page-110}

Is Farmane Rasool Ki Khuli Mukhaalafat Ghair Muqallideen Ki Fiqah mein Dekhiye.. 🙏

AHLEHADEES

BATIL

Logon Ne Kutte Aur Khinzeer Aur Unke Jhoote Ke Muta'alliq ikhtilaaf Kiya Hai, Ziyaadah Raajih(راجح) Yahi Baat Hai Ki unka Jootha Pak Hai (Nuzoolul Abrar, Jild-1, Page50}

Tabssirah

Yeh hai Naam Nihad Ghair Muqallideen Ki Fiqah Ke Bhayaanak Masaayil....

Hanafi Fiqah Pe Ungli Uthane walon Ki jama'at mein Na sirf kutte suwwar ka jhuta Pak hai Balkih woh Khud Bhi Poore Poore Pak Hain, Afsos Deobandiyon Ne Kawwe Ko Halal Kiya Ahlehugees Ne Kutte Aur Suwwar Ko, Hadees Pe 'Amal Ka Jhoota Dawa Aur uski Khuli Mukhaalafat Donon Aapke Samne Hain Faisala Farmaayen..



Misal No-22

Rasoole Azam ﷺ Ke Farameen Se Munh Modne Wale Ghair Muqallideen Ba-Zaahir Awam mein Bade Tantane Se yeh Dawa Karte Nazar Aate Hain Kih Ham Quran O Hadees Pe Chalne Wale Akele Thekedar Hain, Jab Ki Dekhiye inka Hadeeson Se Bhi Ikhtilaaf hai woh Bhi Hadees Ki Sab Se Oonchi Aur saheeh Kitab Bukhari Sharif Se .Hadees

Rasool ﷺ

HADEES

****HAQ****

Hazrat Anas Bin Malik  Se Riwayat Hai, Huzoor  Jumu'ah Us
WAQT Padhte Jab Sooraj Dhal Jata (Zawaal ke Bad)

{Saheeh Bukhari, Jild-I, Page-I 23}

Is Hadees Ke Khilaaf Gair Muqallidon Ka Qawl O 'Amal Dekhen....

AHLEHADEES

****BATIL****

1- Jumu'ah Zawal Se Pehle jayiz hai

{Al-rawzatul Hindiyah, Jild-1, Page-137}

2- Jumu'ah Ka Waqt Eid Ki Namaz Ke Awwal Waqt Se Shuru Ho Jata hai

{Nuzoolul Abrar, Jild-1, Safhah-1 56}

Misal No-23.

Alhamdulillah Ahnaaf {imam e azam abu hanifah (رحمة الله عليه) Ke Muqallideen} Ka 'Amal Quran O Sunnat ijmaa O Qiyaase Shara'ii Par Hai,, Magar AhleHadees Jo yeh Naara Lagate Hain...

Ahlehadees Ke 2 Usool. Farmane Khuda, Farmane Rasool .....

Unka yeh Naara Saraasar Jhoota Hai, Na woh 4 imamo Ko Mante Hain
Na Allah O Rasool ﷺ Ki, Apni jama'at ko Hadees Ke mutaabiq O
muwaafiq Kahne Wale Ka Haal Dekhen👉

HADEES

****HAQ****

Hazrat Abu Hurairahؓ Se Riwayat Hai Kih Rasool ﷺ Ne Fajr Ke Bad
Suraj Nikalne Tak Aur Asar ke Bad Suraj Doobne Tak Namaz
(nafl/sunnat) Padhne Se Mana Farmaya

{Ba Hawala, Saheeh BUKHARI, Volume-I, Page82,, saheeh Muslim,
Volume-1, Page-275}

Ye Hadees 2 Badi kitab Bukhari wa muslim mein hai Jinhe Sahihain
Kaha Jata Hai,,,,

AHLEHADEES

****BATIL****

1- Agar yeh Sunnate jama'at mein Shareek Hone Ke Sabab Padhne
Se Rah Gai Hon To Farzon Ke Bad Padh Le {Dasturul MUTTAQI, Page-
104}

2- Agar jama'at Ho Rahi Ho To Namaz Ke Bad Sunnat Padh Len
(Salatur-Rasool, Page-351}

Dr iqbal Ne Kya Khoob Kaha. 👉

“Kaun hai Taanike Aaine Rasool Mukhtar.....

Kis Ki Nazron mein Samaya Hai Shi'aare Aghyaar,,,,,

Maslahate Waqt hai Kis Ke 'Amal Ka Mi'yaar.....

Ho Gai Kis Ki Nigah Tarze Salf Se Bezaar,,,,,,,,,

Qalb Mein Soz naheen Rooh mein Ehsas Nahi.

Kuch Bhi Paighaame Muhammad Ka Tumhen Paas Naheen.!

Misal No-24

Awam Ke Hathon mein Quran Hadees De Kar Unhe Mujtahid O Muhaqqiq Banane Wale Ghair Muqallideen Ne Deen Ka Kis Qadar Tamasha Banaya Quran O Hadees Ke Irshadaat Ke Mutaabiq Awam Ka To Bas Yahi Kaam Hai ki Ahle ILM Se Poochh Kar Apne Deeni masaayil Par 'Amal Karen..

Bhala yeh Kaisi Deendari hai Kih Deen ke Mu'aamale mein sahaabah Aur Tabieen Aur Aimmah Mujtahideen Ki TAHQIQAAAT Ko Na-Kaafi Jaan Kar Har Shakhs Az Sare Naw Tamaam Deeni masaayil ki Phir Se tahqeeq Karne Lag Jaye

Umren Khatam Ho Jayengi Magar Eik Mas-ale Ki Marifat Bhi Hash Na Ho Sakegi. Aur is Tarah Ki aazad Rawi ki ijazat Dee Jaye To Jitne Mujtahid Hoge Utne Hi Mazahib Phir Jo inteshar O ikhtilafaat Roonuma Honge Uska Tasawwur Bhi Muhaal Hai.....

Ghair Muqallidiyat Ummul Fitan (Fitnon Ki Maa) Hai,

Yoon yeh Fitteen Bade Zor O Shor Se Dawa Karte Hain AHLEHADEES (Hadees wala) hone Ka Magar Dawa Aur 'Amal Ka Khula Hua Tazaad Dekhna Chahen To yeh Dekhen,

HADEES

****HAQ****

Ummul Mumineen Sayyidah Aishah Siddeeqah رضي الله عنها Farmaati Hain

Allah Ke Rasool صلی اللہ علیہ وسلم Ne Farmaya, Jawan Aurat Ki Namaz Bagair Odhni Ke Qubool naheen Hoti

{Jame Tirmizi, Jild-1, Page-85,,,,,, Sunane Abi Dawood, Page-94}

Is Farmane Rasool صلی اللہ علیہ وسلم Se Elane Baghaawat Karte Huwe Ghair Muqallid Aalim Likhte Hain,

AHLEHADEES

****BATIL****

Namaz mein Satr (aurat Ke Baal Bhi Uske Satr mein Shaamil Hain) Khul Jaye Ya woh Napak Kapdon mein Namaz Padh Le To Namaz Ho Jayegi

{Urful Jadi, Page-21}

Fiqah Hanafi Par Ungli uthane Walo! Pahle Ghar Ki Khabar Lo Mawlavi Sahib Napak Kapdon mein Namaz Ki Ijazat De Rahe Hain

{معاذ الله رب العالمين}

Misal No-25.

Ghair Muqallideen Apni Taqareer O Tahareer Waz O Bayan Kitabchon Aur Rasaa'il mein Bade Zoro Shor Josho Kharosh Aur Shaddo Madd Ke Saath yeh Naara Baland Karte Hain Ki woh ITTIBAE Hadees Ke Jazbe mein Taqleed Ko Tark Karte Hain,,

Laikin Ghair Muqallideen Ka yeh Dawa Sad Fee Sad Jhoota Aur Bilkul Galat Hai, Is Liye Ki Tarke TAQLEED Ka Baa'is Unki Tabee'aton Ki

Suhulat Pasandi, Unke Nufoos Ki Sahl Angaari, Aur Jismo Jaa'n Ki Aaram Talabi Hai.

KUCH MISAALEN

U20 rak'at Taraveeh Ko 8 Padhna.

O3 Vitr Ko1 Padhna,

Oont Bail Bhains Gaye Bakre Or Dumbe Ki Qurabaani Par Ziyaadah Kharch Hota Hai is Liye Murg Aur Ande Ki Qurbani Ka Fatwa Dena
(Fataawa Sattaariyah, Jild-2, Page-27)

OEik Majlis Ki 3 Talaq Ko Eik Maan Kar Zina Ka irtikaab Karna

Aurton Ko Masaajid mein Lana, 3 Meel Par Namaz Qasar Karna, Hawa piche Se Be Dhamaka Nikle To wuzu Ko BAQI Manna,

OBagair Topi Ya imamah Ke Nange Sar Namaz Padhna, in-shirt Pe Namaz Padhna,

OAurton Ke Liye Nail Polish jaayiz Karna Aur uspe wuzu Ko Durust Manna.....

{Fataawa ulama E Ahlehadees, Jild-1, Page-69}

Aise 1-2 naheen Balkih Hazaron Khilaafe Sharee'at Khilaafe Hadees masaayil Hain inke Aur yeh Sab Tarke Taqleed Ke Bhayanak Nata'ij Hain. Hamari To Samajh mein yeh naheen Aata Aakhir yeh Apne Aap Ko Ahlehadees Kahte Hi Kyun Hain Jab Ki uska Maana hi Hai Ahadees Par 'Amal Karne Wala, Aur Tamam Ahadees par 'Amal karne Wala, Aur inka yeh Dawa Saraasar Jhoot Hai Kyun kih yeh 1-2 naheen Hazaron Ahadees Aur Aasaare sahaabah Ke Mukhalif Hain..

Tarke Rafa Yadain (رفع یدپن) Ki hadees, Ikhafae Aameen Ki Hadees, Tahtas Suurah (naaf ke niche hath Bandhna) Ki Hadees 2-4 Hadeeson Par 'Amal Kar ke Aap Pakke Ahlehadees Aur Hum

Muqallideen (Ahnaaf Shawaafi maalikiyah Hanaabilah) Kasrat Se Ahadees Se 'Amal Kar Ke Mushrik Aur Bid'ati.....????

Ahle hadees Hone Ki Surat mein Tamam Ahadees Par 'Amal Zaroori hai Aur Aap Log Yaqeenan Yaqeenan Bahut Si Ahaadees Ke Taarik Balkih Mukhaalif Hain, To Janaab Kuch Hadeeson Par 'Amal Se Aap Kaise Ahlehadees Ho Gaye ?????

Inki jama'at Ka Naam Waise Angrezo Ki Khusoosi inaayat Hai Jo inke Ulama ki Angrezon Ki Chaakri Aur Ji Huzoori Ke iwaz Malikah Victoria Se Ba Surat E Bheek Mila hai....

Choonkih yeh Bechare Victorian Ahlehadees Hain Isi Liye Hadees E Rasool Ke Pakke Mukhaalif Hain Dekhiye Suboot 🙏🙏🙏

HADEES

****HAQ****

Hazrat Rifa'ah Bin Rafe Se Marwi Hai Huzoor ﷺ Ne Farmaya.....

Jaise Tujhe Allah Ne Hukm Diya Waise wuzu kar Phir Azan Phir IQAAMAT Phir Takbeer (Tahrimah) Phir Agar Tujhe Quran Yaad Ho To Padh Warna Allah Ki Hamd O Sana Aur uski Takbeer O Tahleel Kar

{Jame Tirmizi, Jild-1, Page-66.... Sunane Abi Dawood, Jild-1, Safhah-125}

Is Hadees mein Allah Ke Rasool ﷺ Ne Us Shakhs Ke Bare mein Farmaya Jo Quran Padhna Ya Zubani Padhna Na Janta Ho To Jab Tak

Seekh Na Le isi Tarah Kare, Magar is Farmane Risalat Ke Khilaaf Ghair Muqallidon Ke Aalim Ka Faraman.👉👉👉

AHLEHADEES

****BATIL****

Makrooh naheen Ki imam Namaz mein Quran Dekh Kar Padhe... Aur Apni Ungli Se Awraaq (pages) Badle

{Nuzoolul Abrar, Jild-1, Page-131}

Ummeed Hai Is Kitab Ki Mukammal 25 (Sarkaar Alahazrat ﷺ Ki Nisbat Se) Misaalon Ko Padh Kar Aap Achchi Tarah Samajh Gaye Honge Kih Ghair Muqallideen Ahlehadees naheen Balkih Dushmanaane Hadees Hain.

“Har Rah Guzar Pe Sham’a Jalaana Hai Mera Kaam....

Tewar Hain Kya Hawa Ke yeh Main Dekhta Naheen.!!!

وما علينا الا البلاغ

Allah Pak Ki Bakhshi Huwi Taufeeq Aur Sarkaar E Do Aalam ﷺ Ke Khusoosi Faizan Se yeh Kitaab Mukammal Huwi.....

Radde Ghair Muqallideeyat Par Hamaari Tamam Kitaben Padhne Ke Liye Android Users Playstore mein Sirf itna Type Karen...👉

Sufi Kaleem Razvi

Insha Allah Faqeer ki Tamam Kitaaben Aapko Mil Jayengi....

Aur Rozaanah ilmi Andaz mein Radde Firqahaae Baatilah Padhne Ke Liye Facebook Par Hamara Page Like Karen 👉

<https://m.facebook.com/sunnijamiatulhanf>

**Tamam Batil Firqon Ke Radd mein Bayan Munazrah Aur Kitabon Neez
Tamam Shari masaayil O Roohaani ILAJ Ke Liye Rabtah Karen....**

Sufi Muhammad Kaleem Razvi Noori...

Qasre Abu Haneefah Kurla (West)

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Skype id. Razvi.noori25

Only Voice Call.

Mujhe Yeh kitab Android App ki shakl mein mili eik Smart phone user kitne apps install kare ga internal memory kam ho jaegi phone Aahistah kam karne lage ga.

Yeh bahut bahut acchi kitab hai is liye main ne is ko text mein tabdeel karne ki koshish ki hai takih is ki memory size disk per kam ho jae, aur hattal-maqdoor Talaffuz durust kar ne ki Koshish ki hai Agar koi Ghalati nazar Aaye to is id per mail kar sakte hain.

Khaja.saleem@outlook.com